

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... JAN 14 1977

Returned to applicant for correction..... FEB 11 1977

Corrected application filed..... MAR 15 1977 Map filed..... MAR 15 1977

The applicant..... Robert G. Brown and Bette J. Brown as Joint Tenants,  
566 North Rossmore Drive..... of..... Las Vegas, NV  
Street and No. or P.O. Box No. City or Town

89110....., hereby make<sup>s</sup> application for permission to change the  
State and Zip Code No.

the point of Diversion of a portion

of water heretofore appropriated under..... Permit No. 17289 and Certificate 5690

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is..... an underground source  
Name of stream, lake or other source.
2. The amount of water to be changed..... Flow = 0.15 cfs not to exceed 50 acre feet  
per year. Second feet, acre feet.
3. The water to be used for..... irrigation and domestic purposes  
If for stock state number and kind of animals.
4. The water heretofore used for..... irrigation and domestic purposes  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... within the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section  
11, Township 21 South, Range 53 East, M.D.B. & M., or at a point  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
from which the South Quarter (S $\frac{1}{4}$ ) corner of said Section 11 bears  
stated. South 32°30' East a distance of 2160 feet.
6. The existing point of diversion is located within..... NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 11, Township 21  
South, Range 53 East, M.D.B. & M., or at a point from which the  
Southeast (SE) corner of said Section 11 bears South 47°13' East  
If point of diversion is not changed, do not answer.  
a distance of 3460.8 feet
7. Proposed place of use..... is a portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 11, Township  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
21 South, Range 53 East, M.D.B. & M., being 10 acres of the SW $\frac{1}{4}$  NE $\frac{1}{4}$   
SW $\frac{1}{4}$  of Section 11, Township 21 South, Range 53 East, M.D.B. & M.
8. Existing place of use..... is the SW $\frac{1}{4}$  of Section 11, Township 21 South, Range  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  
53 East, M.D.B. & M. Ten Acres (10) being the SW $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  of said  
Section 11 shall be removed from Permit 17289, Certificate 5690  
upon approval of this application
9. Use will be from..... January 1st..... to..... December 31st..... of each year.  
Day and Month Day and Month
10. Use has been from..... January 1st..... to..... December 31st..... of each year.  
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... eight inch well four hundred feet  
State manner in which water is to be diverted, whether by dam or other works,  
deep, an electric motor and pump and 1500 feet of sprinkler lines.  
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$7,000.00.....
13. Estimated time required to construct works... three years.....
14. Estimated time required to complete the application of water to beneficial use... five years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared bs/sk dc/ga Applicant Robert G. Brown and Bette J. Brown  
s/ Richard J. Baughman  
By Richard J. Baughman  
2325 W. Charleston Blvd.  
Las Vegas, NV 89102

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 17289, Certificate 5690, is issued subject to the terms and conditions imposed in said Permit 17289, Certificate 5690, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.15 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....February 9, 1978

Proof of commencement of work shall be filed before.....March 9, 1978

Work must be prosecuted with reasonable diligence and be completed on or before.....February 9, 1979

Proof of completion of work shall be filed before.....March 9, 1979

Application of water to beneficial use shall be made on or before.....February 9, 1980

Proof of the application of water to beneficial use shall be filed on or before.....March 9, 1980

Map in support of proof of beneficial use shall be filed on or before.....March 9, 1980

Commencement of work filed JAN 30 1978  
Completion of work filed MAR 16 1979  
Proof of beneficial use filed OCT 1 1979

IN TESTIMONY WHEREOF, ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 9th day of August

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my office, this 9th day of August

A.D. 19..77....

**State Engineer**

STATE ENGINEER